**CLUBS/ORGANISATIONS CONTRIBUTION GRANT SCHEME**

**APPLICATION FORM 2023**

1. **CLUB NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **CONTACT PERSON:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Tel No**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E**-**mail:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Website:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Facebook Page**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **BRIEF DESCRIPTION OF**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACTIVITIES OF CLUB/**

**ORGANISATION:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **TOTAL CURRENT**

**MEMBERSHIP**

1. **HAS YOUR CLUB/ORGANISATION REGISTERED WITH THE PUBLIC PARTICIPATION NETWORK (PPN)**

Yes No

If not, it is a requirement that you register with the PPN - registration can be done on line at [www.ppntipperary.org](http://www.ppntipperary.org) or alternatively by contacting 0504 61014

1. **HAS YOUR CLUB RECEIVED:**
2. **LOCAL AUTHORITY (COUNTY COUNCIL/MUNICIPAL DISTRICT) FUNDING IN THE LAST 3 YEARS**

YES/NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IF YES PLEASE PROVIDE DETAILS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **STATE FUNDING IN THE LAST 3 YEARS**

YES/NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IF YES PLEASE PROVIDE DETAILS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **HOW LONG HAS THE CLUB/ORGANISATION BEEN IN EXISTENCE:**

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1. **WHAT ARE THE KEY SOURCES OF FUNDING FOR YOUR CLUB/ORGANISATION:**

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1. **DOES YOUR CLUB/ORGANISATION OWN FACILITIES – IF SO, GIVE DETAILS:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**If yes, are the facilities open to other groups/clubs?:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **IS MEMBERSHIP OF THE CLUB/ORGANISATION OPEN OR CONFINED?**

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**GIVE DETAILS OF ANY CRITERIA REQUIRED:**

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1. **DO YOU CURRENTLY HAVE ANY OTHER APPLICATION FOR FUNDING WITH TIPPERARY COUNTY COUNCIL, IF SO PROVIDE**

 **DETAILS:**

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1. **IF YOUR CLUB/ORGANISATION SATISFIES ANY OF THE FOLLOWING CRITERIA PLEASE PROVIDE RELEVANT INFORMATION:**
2. **CLUB/ORGANISATION IN INITIAL STAGES OF DEVELOPMENT**

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1. **CLUB/ORGANISATION FULFILS PARTICULAR SOCIAL INCLUSION ROLE**

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1. **CLUB/ORGANISATION UNDERTAKING DEVELOPMENT WORKS OR HAVE DONE DO WITHIN LAST 12 MONTHS**

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1. **ARE THERE ANY REASONS WHY THIS APPLICATION SHOULD BE CONSIDERED AS HAVING SPECIAL MERIT E.G. SPECIFIC COMMUNITY BENEFIT, EXCEPTIONAL CIRCUMSTANCES, ETC.? IF SO PLEASE OUTLINE**

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**Closing date:-Friday 10th March, 2023 at 4.30 p.m.**

**Send completed form to:-** Nenagh Municipal District, Tipperary County Council, Civic Offices, Limerick Road, Nenagh, Co. Tipperary

Applications should be accompanied by a current bank statement

All applicants should note that there will be only two scheduled payment dates for these schemes. Full documentation required must be submitted in advance of these dates in order for payment to be made.

Receipt of funding in previous years is no guarantee of funding in 2023. Likewise allocation of funding in 2023 is no guarantee of funding in future years.